

Detachment Name: _____

Detachment Number: # _____

**Marine Corps League
Department of Wyoming**

**32ndst Annual Department
Convention 17-19 May 2024
Gillette, Wyoming**

To: LCpl Jacob Ross Detachment #1425

Attn: Convention Committee

PO Box 7225

Gillette, WY 82717-7225

**FOR CONVENTION COMMITTEE
USE ONLY**

Date Received: _____

Total Members: _____

Total Delegates: _____

Subj: Registration of Delegate(s) and Alternate(s)

1. The registration fee for the Department of Wyoming Convention shall be Five (\$5.00) dollars per delegate provided that such fee is accompanied by a properly executed Delegate/Alternate Form (this document). Those that do not register in advance cannot be guaranteed an Ad book or Goody bag as quantities may be limited. This completed Registration Form must be received no later than April 25, 2023. Late registration fee (after April 25, 2023) shall be Ten (\$10.00) dollars per delegate.
2. The Delegate Voting strength of each Detachment shall be as follows: for the first five (5) Regular members, one (1) Delegate and one (1) Alternate; for each additional full block of five (5) Regular members, one (1) Delegate and one (1) Alternate, for a partial number of five (5) Regular members, one (1) Delegate and one (1) Alternate. However, no Delegate strength of a Detachment shall be computed by including Associate members or Honorary members in such Detachment's Total Membership.

DEL	ALT	ASSOC MBR	DUAL MBR	Name(s)	6 Digit Membership No. (Not PLM)					Attending Yes / No	First Conference Yes / No
				1.							
				2.							
				3.							
				4.							
				5.							
				6.							
				7.							
				8.							
				9.							
				10.							

3. Enclosed is a check (# _____) in the amount of \$ _____ made payable to: **MCL Dept. of Wyoming** to cover registration fees for the above listed delegate(s) and/or alternate(s).

Detachment Commandant

Date

Detachment
Adjutant/Paymaster

Date

TYPE OR PRINT DELEGATES/ALTERNETS CLEARLY

**Department of Wyoming
Marine Corps League**



32nd Annual Department of Wyoming Convention
Hosted by the Lance Corporal Jacob Ross Detachment #1425
Gillette, Wyoming
All events will be held at Arbuckle Lodge,
1400 South Garner Lake Road, Gillette, Wyoming

Welcome to Gillette

Friday May 17, 2024

- 1530 - 1800 Registration/Check In
1800 - 1900 Reception/Meet and Greet no host Cash Bar
1900 - 2000 Welcome from Department of Wyoming Commandant
Dinner Brat and burger bar with all the fixins; \$25.00 Per Person

Saturday May 18, 2024

- 0700 - 0830 Registration/Check In
0830 - 1200 Department of Wyoming business meeting
a. Quarterly Business Meeting
b. Nomination of Officers
1200-1330 Lunch on your own
1330-1600 Department of Wyoming business meeting (continued)
c. Elections
d. Unfinished Business
1830-1900 Department Banquet Buffet style, \$35.00 each
Steak Medallions, Lemon Pepper Cod, Mashed Potatoes,
Seasonal Vegetables, Salad, Rolls

Sunday May 19, 2024

- 0800- comp Department Staff Meeting as Needed
TBD- Safe Travels Home, Thank you for you attendance.

**Department of Wyoming
Marine Corps League**



2024 Department Convention Registration Form

32nd Annual Wyoming Department Convention May 17-20 May 2024 • Gillette, Wyoming

Return completed registration form with check to:

LCpl Jacob Ross Detachment 1425

Attn: Dept Convention

PO Box 7225

Gillette, WY 82717-7225

For more information, please contact:

Shawn McKenney (307) 689 4734 shawnbagfillermc@gmail.com

Butch Hoyle (307) 660 2328 butch_hoyle@yahoo.com

Joe Bolton (830) 660 1330 josephwbolton@yahoo.com

Hotel Reservations

Please make hotel directly with the **Arbuckle Lodge**

425 S. Garner Lake Road

Gillette, WY 82718

<https://arbucklelodge.com/>

307 685 6363

Mention the Marine Corps League. Room Rates are \$89.0, plus tax. To guarantee the courtesy rate please make your reservation by March 15, 2024. The courtesy rate of \$89 will be available after March 15 on a space available basis. The courtesy rate is also available on Thursday May 16, and Sunday May 19, should you wish to come early and or leave late.

Members Name: _____ Membership Number: _____

Regular Member _____ Associate Member _____ Expiration Date: _____

Detachment Name and Number: _____ Dept: _____

Participation Status: _____ Delegate, _____ Alternate, _____ Individual

Please list any special instructions for you or your guests: _____

Friday night Brat and Burger Bar Number of Guests _____ @ \$25= Total \$ _____

Saturday night Dinner Buffet: Number of Guests _____ @\$30 = Total \$ _____

Please indicate the number of people planning to attend each function:

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Convention Registration fee for Department of Wyoming members only \$5.00 early registration or \$10.00 after April 1, 2024